



**Water Resources Program**  
**APPLICATION FOR CHANGE PROGRESS SHEET**

WR ID #: **5117201**      Application No. **CS4-16312(A1)P@2**      WRIA/COUNTY: **31 Benton**  
(22065 / 16312(A1))

<b>Applicant(s):</b> WA State Dept. of Natural Resources Attn: Chad Unland 713 Bowers Rd Ellensburg WA 98926-9301 509.925.0935	<b>Contact(s) /Agent:</b>
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**PURPOSE OF APPLICATION:**      **SEASONAL CHANGE: Chg POD & POU**

Original Water Right Holder:      **Farmland Reserve Inc & WDNR – S4-16312(A1)**

☐ **ASSIGNED (SEE BACK OF PAGE)**

Date Application received:      **December 30, 2011**      Initial fee rec'd:      X Yes      ☐ No

Additional fee: \$ \_\_\_\_\_ Date requested: \_\_\_\_\_ Date rec'd: \_\_\_\_\_

**PUBLICATION:**

Prepared by: J. PERKOW      Date: 3/7/12      Date Notice sent: 3/7/12  
Date Affidavit rec'd: 3/29/12      Checked by: TRP 4/2/12      Amended Notice: \_\_\_\_\_  
Protest period expires: 4/2/12

WDFW: \_\_\_\_\_ State DOH: \_\_\_\_\_ USBR: \_\_\_\_\_ TRIBES: \_\_\_\_\_

**PROTESTS:** Date: \_\_\_\_\_ By (name): \_\_\_\_\_  
Date: \_\_\_\_\_ By (name): \_\_\_\_\_  
Date: \_\_\_\_\_ By (name): \_\_\_\_\_

Change ROE written by: J. PERKOW      Date ROE mailed: 5-15-12

Trust Water Donation: \_\_\_\_\_ Extensions: \_\_\_\_\_

**DEVELOPMENT SCHEDULE**

**Beginning of Construction (BC):** Due date: \_\_\_\_\_  
Date sent: \_\_\_\_\_ Date rec'd: \_\_\_\_\_  
Extensions: \_\_\_\_\_

**Completion of Construction (CC):** Due date: \_\_\_\_\_  
Date sent: \_\_\_\_\_ Date rec'd: \_\_\_\_\_  
Extensions: \_\_\_\_\_

**Project Completion (PA):** Due date: \_\_\_\_\_  
Date sent: \_\_\_\_\_ Date rec'd: \_\_\_\_\_  
Extensions: \_\_\_\_\_

☐ Superseding Permit No. \_\_\_\_\_ Issued: \_\_\_\_\_  
☐ Superseding Certificate No. \_\_\_\_\_ Issued: \_\_\_\_\_  
☐ Certificate of Change (on Claims) Vol. 1-4, Page \_\_\_\_\_ Issued: \_\_\_\_\_

Date Certificate fees requested: \_\_\_\_\_ Date received: \_\_\_\_\_

REMARKS: EXPIRED 10-31-2012